

**CHILDREN'S, YOUNG PEOPLE AND EDUCATION
CABINET COMMITTEE**

Friday, 28th June, 2019

10.00 am

Darent Room - Sessions House





AGENDA

CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Friday, 28 June 2019 at 10.00 am
Darent Room - Sessions House

Ask for: **Emma West**
Telephone: **03000412421**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (18)

Conservative (12): Mr G Cooke (Chairman), Mrs S Chandler, Mrs P T Cole, Miss E Dawson, Mrs L Game, Ms S Hamilton, Mr R C Love, OBE, Mr S C Manion, Mr D Murphy, Mr M J Northey, Mrs S Prendergast and Vacancy

Liberal Democrat (2): Mrs T Dean, MBE and Ida Linfield

Labour (1) Dr L Sullivan

Church Representatives (3) Mr D Brunning, Mr J Constanti and Mr Q Roper

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present
- 3 Election of Vice-Chairman
- 4 Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any

matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

- 5 Minutes of the meeting held on 7 May 2019 (Pages 7 - 22)
- 6 Verbal Update by Cabinet Member and Corporate Director (Pages 23 - 24)
- 7 Elective Home Education and Children out of School (Pages 25 - 56)
- 8 Annual Equality and Diversity Report for Children, Young People and Education 2018-19 (Pages 57 - 88)
- 9 Review of the Commissioning Plan for Education Provision in Kent 2019-23 (Pages 89 - 106)
- 10 19/00047 - Kent, Bexley and Medway Regional Adoption Agency (Pages 107 - 120)
- 11 Special Provision Capital Fund (Pages 121 - 130)
- 12 National and Local Developments affecting Alternative Provision and Pupil Referral Units and KCC consultation to change the existing alternative provision funding model (Pages 131 - 140)
- 13 Schools with deficit recovery plans (Pages 141 - 144)
- 14 School Alterations/Expansions (Pages 145 - 166)
 - **19/00038** – Proposal to increase the age range and the designated number at Oakley School, Pembury Road, Tunbridge Wells, Kent
 - **19/00048** - Recommendation to release funding for Phase 2 of the works to change the age range of Saint George’s Church of England School to create an all-through school for pupils aged 4 to 19 from September 2019
 - **19/00049** - Recommendation to approve a change to the age range of Seal Church of England Primary School, Zambra Way, Seal, Sevenoaks, Kent TN15 0DJ site to include nursery provision for 2, 3 and 4 year old children from September 2019
- 15 Performance Monitoring (Pages 167 - 180)
- 16 Ofsted Update (Pages 181 - 186)
- 17 Work Programme 2019-20 (Pages 187 - 190)

To receive the report from General Counsel that gives details of the proposed Work Programme for the Children’s, Young People and Education Cabinet Committee.

Motion to Exclude the Press and Public

Under Section 100A of the Local Government Act 1972, the press and public must be excluded from the meeting for the following business as it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

18 Children and Young People's Mental Health Services, funded by Kent County Council (Pages 191 - 200)

Benjamin Watts
General Counsel
03000 416814

Thursday, 20 June 2019

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.